For All The Saints



Oct. | Nov. | Dec. — 2026

The Quarterly Publication of All Saints' Church:
An Anglo-Catholic Parish in the Episcopal Diocese of San Diego

All Saints' Mission Statement

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

Our Vision

"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."

Our Core Values:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

On The Cover

Saint Peter Invited to Walk on the Water (1766)
Francois Boucher (1703–1770)

" *Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."* **"**

Matthew 14

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Rector's Message

Hoping in Joyful Trust



The months from October to December , particularly the last two, bring us reasons to be grateful, joyful and trustful.

On the fourth Thursday of November we have the celebration of Thanksgiving, a day to be thankful to our Creator for the fruits of the earth that feed us and give farmers the sustenance for their livelihood, and by extension, it has also become a day to give God thanks for all the blessings of our lives.

A thankful heart is always a joyful heart. True joy derives naturally from gratefulness. Those who harbor only grudge and negativity about their lives could hardly experience true lasting joy. We will all experience sad and happy moments in our lives. Some circumstances can make some people's lives particularly hard. However, a victim's attitude towards life will deprive us of the joy of living.

Then on the First of November we celebrate All Saints' Day, our patronal feast. This is a day when we honor and give thanks for the innumerable host of those who throughout the centuries have been faithful witnesses to Christ's radical Way of Love, leaving us the inheritance of their exemplary lives and love of God and neighbor.

Rector's Message

The following day, November the Second, we commemorate those who, without being recognized as remarkably exemplary Christians , are still faithful Christians that we have known as part of our family and friends, and also as part of the parish where we worship. These are people whose lives influenced ours directly, leaving us examples to follow and loving memories to cherish in our lives.

Some of them have also left our parish a legacy in the form of bequests or other forms of inheritance so that we can keep on carrying out the reconciling mission that Christ Himself has entrusted us with.

Think about the thankfulness, the joy and generosity that these people harbored in their hearts when they mindfully cared not only for the parish they would worship in throughout their earthly lives, but made sure that the mission would continue to flourish and grow. They certainly deserve that we take this mission to heart in our own earthly time, and also prepare, if possible, to leave a similar inheritance for those who will remain after we have finished our earthly mission.

The last Sunday of November this year brings us the Advent Season, with the start of the New Christian Year. This is a season of joyful hope, with a threefold focus: the joyful expectation of the Incarnation event that took place more than 20 centuries ago but changed the history of mankind forever; the welcoming of Christ's transforming power into our own lives in the present; and the joyful expectation of Christ's glorious coming in the fulfillment of time, when God becomes all in all.

Then December will come and bring us the mystery of Incarnation on the season from the 25th of December to the 5th of January—the Christmas Season. This is the joyful season par excellence. It brings us the genuine joy of God's infinite love among us. It is no longer only God for us, for God with us, among us, the Emmanuel, God made man through the agency of the Blessed Virgin Mary, by the power of the Holy Spirit.

This is the mystery that made salvation through Christ's sacrifice possible. First, God had to become incarnate so that He could defeat the power of evil and death on the cross, and through His glorious resurrection and ascension show us that the Way of the Cross is the Way of True Life.

Rector's Message

Think of what it means for the God of infinite Glory to become incarnate, to share our limited human nature, and then to sacrifice Himself on a cross on our behalf. If this is not the love that surpasses all human understanding, then what is? If this is not the God we can trust, then who is?

In our present time we, as Christ's followers, we are facing hard times. There is a general decline in church attendance and people's interest in the church, and a rise in secularization at all levels. Our parish is not an exception and there are times when we may lose heart and believe that perhaps the decline and end of our mission in this place is inevitable.

However, we should never forget that the mission we have been entrusted with is not ours; it is God's mission, entrusted to us through Christ Himself in His Great Commission. Are we suffering more than the first followers of Christ's Way, who were sometimes not only imprisoned but even martyred for their faith? We tend to forget that in our own time there are Christinas in Africa who are being killed simply for not renouncing their faith.

It is time to trust that in spite of all that seems contrary to the growth and expansion of our reconciling mission, we have the assurance that God wants us to continue, even beyond our earthly time, to build up His church. This means we cannot remain passive and simply wait and see. Our trust must be joyful, but full of energy, deep and incessant prayer, initiative, and well thought-out strategies that help us grow and expand, not for our own sake, for the sake of Him who entrusted us with caring for His Church.

Father Carlos E. Expósito I.
Rector

Art Credit

The Adoration of the Shepherds (c. 1640)
Guido Reni (1575–1642)

"So [the shepherds] went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them."

Parish Calendar of Events

All Saints' Masses & Gatherings

We continue worshipping in our historic church each Sunday at 10:00 AM. Our services will also be on Zoom; check out our weekly newsletter, via email, and find the link to join!

Mass is celebrated in St. Mary's Chapel each Tuesday at Noon.

Special Classes and Progams

Christian Formation & First Communion Instruction for Children (Ages 5-12)
Every Sunday from 10:00 AM to 10:45 AM. These programs take place in the Parish Hall, and are taught by Lucretia Locke.

Christian Formation for Adults
On the second and fourth Sundays of each month (October 11 / 25, November 8 / 22, and December 13 / 27) in the Library at Noon (12:00 PM). Class meetings are also available on Zoom!

Devotional Service and Bible Study
Every Thursday at 1:00 PM in the Rector's Study. Also available via Zoom!

Rosary, Mass, and Potluck Lunch
We have a monthly "First Tuesday" where we have Rosary in the Chapel starting at 11:15 AM, followed by the Tuesday Mass service. Then, we host an informal Potluck in the Library at 12:45 PM! Details on how to contribute can be found in any Sunday bulletin before each First Tuesday.

For the three coming months, First Tuesday will be taking place on October 5th, November 3rd, and December 1st.

Parish Calendar of Events

October

Day	Event(s)	Location	Time
1	*Remigius, Bishop of Rheims, c. 530* Devotional Service and Bible Study	Rector's Study	1:00 PM
4	**Nineteenth Sunday after Pentecost (Proper 22)** Mass Blessing of the Animals	 Courtyard	 10:00 AM 11:30 AM
6	*William Tyndale, Priest, 1536* Rosary Tuesday Mass Potluck Lunch *All are welcome to join this monthly day of devotion, including a light potluck lunch following the Noon Mass.*	 St. Mary's Chapel St. Mary's Chapel Library	 11:15 AM Noon 12:45 PM
8	Devotional Service and Bible Study	Rector's Study	1:00 PM
11	**Twentieth Sunday after Pentecost (Proper 23)** Mass Adult Christian Formation	 Library	 10:00 AM Noon
13	Tuesday Mass Finance Committee Meeting	St. Mary's Chapel Zoom	Noon 6:30 PM
15	*Samuel Isaac Joseph Schereschewsky, Bishop of Shanghai, 1906* Devotional Service and Bible Study	Rector's Study	1:00 PM

Parish Calendar of Events

October

Day	Event(s)	Location	Time
18	**Twenty-First Sunday after Pentecost (Proper 24)** Mass Vestry Meeting	 Rector's Study	 10:00 AM Noon
20	Tuesday Mass	St. Mary's Chapel	Noon
22	Devotional Service and Bible Study	Rector's Study	1:00 PM
23	*Saint James of Jerusalem, Brother of Our Lord Jesus Christ, and Martyr, c. 62*		
24	Vestry Retreat	Parish Hall	9:00 AM
25	**Twenty-Second Sunday after Pentecost (Proper 25)** Mass Adult Christian Formation	 Library	 10:00 AM Noon
27	Tuesday Mass	St. Mary's Chapel	Noon
28	*Saint Simon and Saint Jude, Apostles*		
29	*James Hannington, Bishop of Eastern Equatorial African, and his Companion, Martytrs, 1885* Devotional Service and Bible Study	Rector's Study	1:00 PM

Parish Calendar of Events

November

Day	Event(s)	Location	Time
1	**All Saints' Day** Mass		10:00 AM
3	*Richard Hooker, Priest, 1600* Rosary Tuesday Mass Potluck Lunch *All are welcome to join this monthly day of devotion, including a light potluck lunch following the Noon Mass.*	 St. Mary's Chapel St. Mary's Chapel Library	 11:15 AM Noon 12:45 PM
5	Devotional Service and Bible Study	Rector's Study	1:00 PM
8	**Twenty-Fourth Sunday after Pentecost (Proper 27)** Mass Adult Christian Formation	 Library	 10:00 AM Noon
10	*Leo the Great, Bishop of Rome, 461* Tuesday Mass Finance Committee Meeting	 St. Mary's Chapel Zoom	 Noon 6:30 PM
12	*Charles Simeon, Priest, 1836* Devotional Service and Bible Study	 Rector's Study	 1:00 PM

Parish Calendar of Events

November

Day	Event(s)	Location	Time
15	**Twenty-Fifth Sunday after Pentecost (Proper 28)** Mass Vestry Meeting	 Rector's Study	 10:00 AM Noon
17	*Hugh, Bishop of Lincoln, 1200* Tuesday Mass	St. Mary's Chapel	Noon
19	*Elizabeth, Princess of Hungary, 1231* Devotional Service and Bible Study	Rector's Study	1:00 PM
22	**Feast of Christ the King (Proper 29)** Mass Adult Christian Formation	 Library	 10:00 AM Noon
24	Tuesday Mass	St. Mary's Chapel	Noon
26	Devotional Service and Bible Study	Rector's Study	1:00 PM
29	**First Sunday in Advent (Ingathering Sunday)** Mass with Presentation and Blessing of Pledge Cards		10:00 AM
30	*Saint Andrew the Apostle*		

Parish Calendar of Events

December

Day	Event(s)	Location	Time
1	*Nicholas Ferrar, Deacon, 1637* Rosary Tuesday Mass Potluck Lunch *All are welcome to join this monthly day of devotion, including a light potluck lunch following the Noon Mass.*	 St. Mary's Chapel St. Mary's Chapel Library	 11:15 AM Noon 12:45 PM
3	Devotional Service and Bible Study	Rector's Study	1:00 PM
6	**Second Sunday of Advent** Mass		 10:00 AM
8	Tuesday Mass Finance Committee Meeting	St. Mary's Chapel Zoom	Noon 6:30 PM
10	Devotional Service and Bible Study	Rector's Study	1:00 PM
13	**Third Sunday of Advent** Mass Adult Christian Formation	 Library	 10:00 AM Noon
15	Tuesday Mass	St. Mary's Chapel	Noon
17	Devotional Service and Bible Study	Rector's Study	1:00 PM

Parish Calendar of Events

December

Day	Event(s)	Location	Time
20	**Fourth Sunday of Advent** Mass Vestry Meeting	 Rector's Study	 10:00 AM Noon
21	*Saint Thomas the Apostle*		
22	Tuesday Mass	St. Mary's Chapel	Noon
24	**Christmas Eve** Musical Offering Mass		 8:30 PM 9:00 PM
25	**The Nativity of our Lord Jesus Christ (Christmas Day)** Mass		 10:00 AM
26	*Saint Steven, Deacon and Martyr*		
27	**The First Sunday after Christmas Day** Mass Adult Christian Formation	 Library	 10:00 AM Noon
28	*Saint John, Apostle and Evangelist (Transferred)*		
29	*The Holy Innocents (Transferred)* Tuesday Mass	 St. Mary's Chapel	 Noon

FALL GARDEN NEWS



Our gardens are full of blossoms, bees and beauty! As Fall is commencing officially except perhaps for our unseemingly warm weather continuing; fertilizing, pruning and weeding continue to be a priority. I attempt to keep an eye on all the existing plants and replace those that have lived out their lives. A new bush has been planted in the courtyard and provides wonderful filler for the altar bouquets. My goal is to always have something in bloom at any time of the year so that entering our church courtyard will create as warm and welcoming an experience as that of our parishioners and visitors when entering the front door of All Saints'!

The Memorial Garden has become a prolific source of fillers, succulents and branches for the embellishment of our church as well. It is a source of fillers and flowers for the beautification of our church. I shall continue to incorporate plants that will be sustainable and utilizable for the future for the enhancement of our worship.



I appreciate the help of Karl, who, in my absence, ensured that the garden was well watered and cared for! Many thanks also to Todd, who provided the floral beauty on the altar in my absence this past month. I truly appreciate their help in my ministry at All Saints'.

I am thankful for the opportunity to maintain these lovely spaces at our place of worship!

Sue Johnston-Eaton

A STEWARDSHIP MESSAGE FOR OUR TIMES

BY JEANE GAHAGAN

In these times of great change and growth, we understand many of the difficulties all of us face in our own families, in our local communities just trying to make ends meet, and along with that comes the anxiety of how we will cover bills, how will our children ever afford their own home, do we have income and job security? There are times where there appears to be no path forward. We may not immediately be aware of how God's hand has been guiding us all along the way.

But if we truly reflect on the events in our lives that brought us all to this beautiful church and what we have accomplished through our own "intelligence, skills and talents," we will be amazed to finally discover it has been the guidance and the direction of the hand of God throughout our entire journey. That new awareness should rightfully humble us, filling us with gratitude for how God has been with and for us in the past and now in the present. All that we have accumulated and done has been given to us by our Lord. God will fulfill His promises to us now and in the future, if we have hope, trust and commit ourselves to Him.

Matthew reminds us in the following verses in chapter 6 what Jesus Christ said in the Sermon on the Mount:

'Look at the birds of the air: They do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they?' -6:26

'So do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' -6:31

'But seek first his kingdom and his righteousness, and all these things will be given to you as well.' -6:33

'Therefore, do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.' -6:34

With so much uncertainty in our world today, you must be asking yourself, "Is the church really asking for more money? My time is stretched and my money is even tighter." But the act of giving to our church, bringing the beauty, light, truth and understanding of God's purposes for us to our congregants, to our friends, neighbors and our community is a measure of how we thank God for His many and great benefits in our lives.

Parish Life — News

Despite the chaos going on around us, shops and buildings being torn down all over the city to be replaced with high-rise luxury condos and cumbersome bike lanes, our tithes, no matter how little or how much, make it possible for this beautiful, historic church to be maintained. We walk in and are welcomed, hearing praises to our Father in glorious music, we admire the beautiful flowers at the altar, and after the service we can enjoy some wholesome food in the fellowship hall sitting and getting caught up with members of our church family. Our tithes also go to support many deserving causes. Many of us who can only give a small amount of our income also give of our time, with service to our Lord by participation in some of the many church committees.

In re-reading the parable in Mark 12:41-42 *"The widow and the Two Mites"*, there is a brilliant commentary by Matthew Henry as follows:

"Let us not forget that Jesus still sees the treasury. He knows how much, and from what motives men give to his cause. He looks at the heart, and what our views are in giving alms, and whether we do it as unto the Lord, or only to be seen of men. The feeble efforts of the poor to honor their Saviour, will be commended in that day, when the splendid actions of unbelievers will be exposed to contempt."

And this, from Barnes Notes on The Bible: *"That it is our duty to devote our property to God. We received it from him, and we shall not employ it in a proper manner unless we feel that we are stewards, and ask of Him what we shall do with it. Jesus approved the conduct of all who had given money to the treasury."*

1 Peter 4:10- *"Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms."*

Luke 6:38- *"Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you."*

We must not forget from whom the bounty comes and we pray that when you give from your heart, no matter how little or how much, you will reap overflowing blessings.

May God Bless and Keep you all now and in the coming year.

OUR HISTORY FROM THE ARCHIVES

All Saints' Church has a large collection of documents, records, and photographs that tell the story of much of the history of the parish. In preparing his history of our church, Changing and Remaining (2011), Stephen Cox thoroughly researched many of these documents, particularly minutes of Vestry meetings, and arranged for the publication of 40 pages of historic photographs. In addition to the records held in the parish's files, it is likely that many more documents can be found in the private collections of current and former parishioners.

Recently, Jack and Judy Mowers uncovered a collection of such documents that shed light on the history of the parish in the 1950s. Among the mementoes they uncovered was a Sunday bulletin for **June 15, 1952** (The First Sunday after Trinity Sunday) that included a report of baptisms, confirmations, and marriages for the previous six weeks. According to this bulletin, 30 persons were confirmed on June 8, 1952. Among those confirmed were two long-term members of the parish, Jack Gordon Mowers and George Clay Garrison, who served for many years as head acolyte and verger of the parish.

At the time of the bulletin, Father Paul G. Satrang had been the Rector of All Saints' Church for less than two years, and he was also listed in the bulletin as the principal of the parish day school. Mrs. Nyla Lawler was the organist and Mr. Herman Boecht was the choirmaster. There were four services on Sundays – celebrations of the Holy Eucharist at 7:30 AM, 9:30 AM on the second and fourth Sundays of the month (Morning Prayer on the other Sundays), and 11 AM (with Morning Prayer on the second Sunday), plus Evensong at 7:30 PM. Father Satrang had also scheduled weekday celebrations of the Eucharist (7 AM. on Wednesdays and holy days and 9:30 AM on Fridays), with Penance (confessions) at 5 PM on Saturday.

Featured announcements in this bulletin included news of installation of officers for the parish chapter of the Daughters of the King, an old-fashioned ice cream social scheduled for the following Sunday, and the announcement of the forthcoming ordination as a deacon of Philip J. Bartlett, a former vestryman and lay reader at All Saints', at St. Paul's Cathedral in Los Angeles.

Also found in Jack and Judy's collection was a copy of Jack's confirmation certificate signed by the Suffragan Bishop of Los Angeles and a photo of Jack and the Bishop in the courtyard. Also in their collection is a photo of Jack, vested to serve as crucifer, from 1958 and reprinted here.

Parish Life — Photos

Our Visitor: Canon Ian Davies

On September 20, 2026, Canon Ian Davies visited our parish! Here are some photos taken of him during his time with us!





Parish Life – Photos





Parish Life – Photos

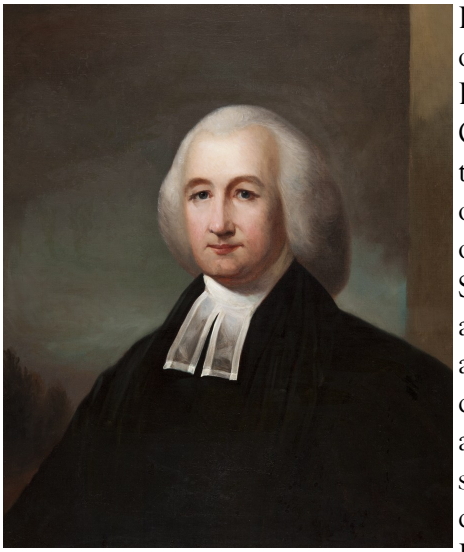
Fun at Adult Christian Formation



HENRY MELCHIOR MUHLENBERG

PATRIARCH OF AMERICAN LUTHERANS

October 7, 1787



Henry Melchior Muhlenberg is the principal organizer of American Lutheranism. He was born in Einbeck, Germany, in 1711, and studied at Goettingen and at Halle. Lutherans in America at that time were found in a few scattered communities, of various national backgrounds, with no central organization, and with a grave danger of factionalism. Several congregations wrote to Halle University, asking for a pastor to take charge. Hermann Francke, a Lutheran leader of the Pietist movement at Halle, chose Muhlenberg and sent him to America. He arrived in Charleston on 23 September 1742. He was soon accorded widespread recognition by Lutheran churches, German, Swedish, and others, as the senior Lutheran pastor in America. He set the tone for the Lutheran community in what was to be the United States, and almost all Lutheran Churches in America today use liturgies which are developed from the one that he proposed for American use. His plans for local church government, presented to congregations that had been accustomed to a great deal of government control, eased the transition to the "free church" model, and form the basis for plans of local church government in American Lutheran churches today.

One of his sons, John Peter Gabriel Muhlenberg, served as a general under George Washington in the War of Independence. Another, Frederick Augustus Conrad Muhlenberg, became a member of the Continental Congress, and first speaker of the House of Representatives. A great-grandson, William Augustus Muhlenberg (8 April), became an eminent Anglican priest. Henry Melchior Mhuhlenberg died 7 October 1787, and is buried at Trappe, Pennsylvania. His epitaph (in Latin) reads: "Who and what he was, future ages will know without a stone."

ELIZABETH OF HUNGARY

PRINCESS AND PHILANTHROPIST

November 19, 1231



The numerous "St. Elizabeth's Hospitals" throughout the world are for the most part named, not for the Biblical Elizabeth, the mother of John the Baptist, but for this princess of Hungary. She was concerned for the relief of the poor and the sick, and with her husband's consent she used her dowry money for their relief. During a famine and epidemic in 1226, while her husband was away in Italy, she sold her jewels and established a hospital where she nursed the sick, and opened the royal granaries to feed the hungry. After her husband's death in 1227, her inlaws, who opposed her "extravagances," expelled her from Wartburg. Finally an arrangement was negotiated with them that gave her a stipend. She became a Franciscan tertiary (lay associate) and devoted the remainder of her life to nursing and charity. She sewed garments to clothe the poor, and went fishing to feed them.

JOHN OF THE CROSS

FRIAR, MYSTIC, POET, AND MONASTIC REFORMER

December 14, 1591

Juan de Ypres y Alvarez was born in 1542. His father died soon after, and Juan was brought up in an orphanage. (His father was probably Jewish. It is remarkable how many of the most memorable Spanish Christians have been of Jewish background.) At seventeen, he enrolled as a student in a Jesuit college, and at twenty-one, he joined the Carmelite Friars. He was ordained in 1567, and almost immediately met Teresa of Avila, a Carmelite Nun who was undertaking to return the Order to its original strict rule, which had been gradually relaxed to the detriment, as she believed, of the spiritual lives of the members of the Order. Those who followed the strict rule as promulgated by Teresa went barefoot or wore sandals instead of shoes, and so became known as Discalced (unshod) Carmelites, or Carmelites of the Strict Observance. John undertook to adopt the stricter rule and encourage others to do so.



Not all members of the order welcomed the change. In 1577 a group of Calced Carmelites, or Carmelites of the Ancient Observance, kidnapped John and demanded that he renounce the reform. When he refused, he was imprisoned in complete darkness and solitude in a Calced monastery in Toledo for about nine months. He then escaped and fled to a Calced monastery. While imprisoned at Toledo, he had begun to compose some poems, and now he wrote them down, with commentaries on their spiritual significance.

He was given various positions of leadership among the reformed friars, but then dissension broke out among the reformers between "moderates" and "extremists." John supported the moderate party, and when the extremists gained control, they denounced him as a traitor to the reform.

He was sent to a remote friary, and fell ill, and finally died at Ubeda during the night preceding 14 December 1591.



Reliquary of John of the Cross in Úbeda, Spain

His poems include:

- *The Dark Night of The Soul* (about the experience of spiritual desolation, of feeling abandoned and rejected by God, and why this is for some Christians a means by which God increases our faith in Him; about the Christian walk, the life of prayer and contemplation, and growing in love and grace)
- *The Ascent of Mount Carmel* (same poem as the preceding, but with a different commentary attached)
- *The Spiritual Canticle* (about the love between the Christian and Christ as symbolized by the love between bride and groom; draws heavily upon the imagery of the Song of Solomon)
- *The Living Flame of Love* (about the soul transformed by grace)

JOHN OF THE CROSS (CONT.)

His works have been translated into English by David Lewis (1906), and by E. Allison Peers (1953). His poems have been translated by Roy Campbell and are available in Penguin paperback. The following extracts are quoted from the poetic translation by Peers.

From *The Spiritual Canticle*:

Whither hast vanished
  Beloved, and hast left me full of woe,
And like the hart hast sped,
  Wounding, ere thou didst go,
  Thy love, who follow'd, crying high and low? ...

Oh that my griefs would end!
  Come, grant me thy fruition full and free!
And henceforth do thou send
  No messenger to me,
  For none but thou my comforter can be. ...

My love is as the hills,
  The lonely valleys clad with forest-trees,
The rushing, sounding rills,
  Strange isles in distant seas,
  Lover-like whisperings, murmurs of the breeze.

My love is hush-of-night,
  Is dawn's first breathings in the heav'n above,
Still music veiled from sight,
  Calm that can echoes move,
  The feast that brings new strength--the feast of love ...

Rare gifts he scattered
  As through these woods and groves he pass'd apace
Turning, as on he sped,
  And clothing every place
  With loveliest reflection of his face.

The creatures, all around,
Speak of thy graces as I pass them by.
Each deals a deeper wound
And something in their cry
Leaves me so raptur'd that I fain would die.

From *The Living Flame of Love*:

O Living flame of love
That, burning, dost assail
My inmost soul with tenderness untold,
Since thou dost freely move,
Deign to consume the veil
Which sunders this sweet converse that we hold ...

And O, ye lamps of fire,
In whose resplendent light
The deepest caverns where the senses meet,
Erst steeped in darkness dire,
Blaze with new glories bright
And to the loved one give both light and heat!

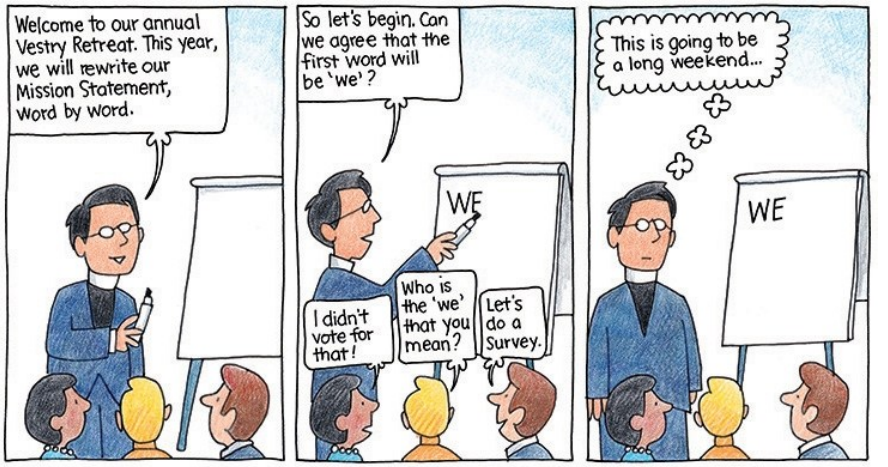
Articles: *James Kiefer's Christian Biographies,*
"Henry Melchior Muhlenberg, Patriarch of American Lutherans"
"Elizabeth of Hungary, princess and philanthropist "
"John of The Cross, friar, reformer, poet, mystic "

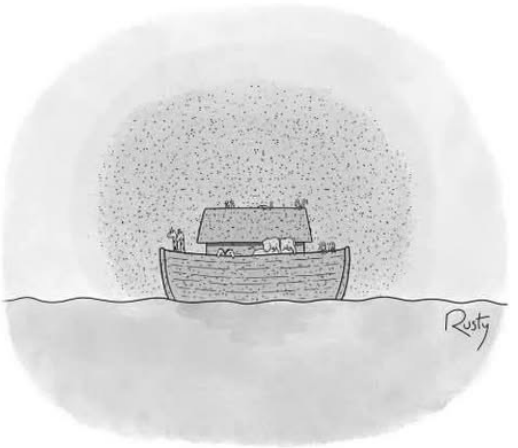
Images: *Wikipedia,*
"Henry Muhlenberg" (c. 1780) by unidentified painter
"Elizabeth of Hungary"; *The Charity* (1915) by Edmund Blair Leighton
"John of the Cross"; multiple, *Saint John of the Cross* (1656) by Zurbarán

Fun Extras

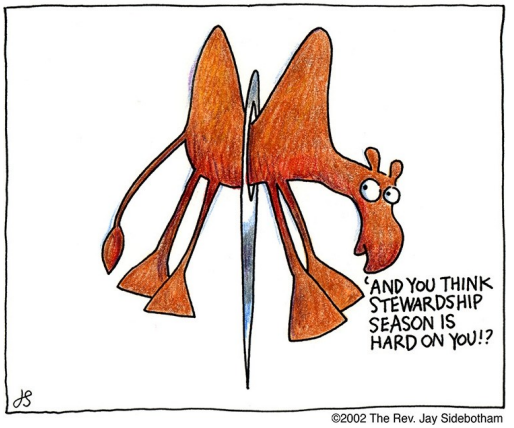
Some fun little comics and/or images for your amusement!

Provided by Barbara Wilder, approved by Father Carlos.





"You forget how many species are just bugs."



©2002 The Rev. Jay Sidebotham

Rector's Standard Apology Form

Please check all that apply. Additional grievances may be submitted at Coffee Hour.

I am *SO* sorry that...

- ☐ The choir sang something unfamiliar.
- ☐ Making new Christians (ie. baptism) added three minutes to the service.
- ☐ You were disappointed to miss the event we failed to publicize, even though it's been in the worship leaflet, announced from the steps, highlighted in the weekly e-news, posted on the bulletin board, and shared on social media over the last six weeks.
- ☐ You found the sermon too political.
- ☐ You found the sermon not political enough.
- ☐ Occasionally talking about money makes you uncomfortable, even though Jesus talked about the right use of money with alarming frequency.
- ☐ I made a grammatical error during the Announcements.
- ☐ You think Jesus' actual words sound like liberal claptrap.
- ☐ You didn't know the hymn.
- ☐ You knew the hymn, but we sang it to the wrong tune.
- ☐ The lector pronounced a biblical name differently from the way your childhood rector pronounced it.
- ☐ There were no crullers at Coffee Hour.
- ☐ A child behaved like a child in church.
- ☐ You had to park farther away than you wanted because other people also came to church.
- ☐ We changed something.
- ☐ The service ended early and you weren't emotionally prepared for brunch.
- ☐ I failed to respond appropriately to the concern you mentioned to someone else at Coffee Hour.
- ☐ I didn't visit you in the hospital because you didn't tell anyone you were there and, regrettably, I am not omniscient.
- ☐ You disagreed with a decision the Vestry made and needed to discuss it with me in the handshake line while 300 other people waited behind you.
- ☐ I am not the Messiah.

The Rev. Tim Schenck
Rector

Alternate Calendar

Here's a convenient calendar for you to hang up, in case you want to keep track of where and when everything is happening at All Saints'!

Turn the Newsletter right-side up, then,
start with **October** at the very back of the Newsletter.

Day	Event(s)	Location(s)	Time(s)
Sundays	Sunday Mass		10:00 AM
Tuesdays	Rosary Tuesday Mass **First Tuesdays –** Potluck Lunch *All are welcome to join this monthly day of devotion, including a light potluck lunch following the Noon Mass.*	St. Mary's Chapel St. Mary's Chapel Library	Noon 6:30 PM
Thursdays	Devotional Service and Bible Study	Rector's Study	1:00 PM
Special	Holiday or other special occasion Holiday Masses are underlined.	Varies	Varies

Day	Event(s)	Time
1	*Nicholas Ferrar, Deacon, 1637* Rosary Tuesday Mass Potluck Lunch *All are welcome to join this monthly day of devotion, including a light potluck lunch following the Noon Mass.*	 11:15 AM Noon 12:45 PM
3	Devotional Service and Bible Study	1:00 PM
6	**Second Sunday of Advent** Mass	 10:00 AM
8	Tuesday Mass Finance Committee Meeting	Noon 6:30 PM
10	Devotional Service and Bible Study	1:00 PM
13	**Third Sunday of Advent** Mass Adult Christian Formation	 10:00 AM Noon
15	Tuesday Mass	Noon
17	Devotional Service and Bible Study	1:00 PM

Day	Event(s)	Time
20	**Fourth Sunday of Advent** Mass Vestry Meeting	 10:00 AM Noon
21	*Saint Thomas the Apostle*	
22	Tuesday Mass	Noon
24	**Christmas Eve** Musical Offering Mass	 8:30 PM 9:00 PM
25	**The Nativity of our Lord Jesus Christ (Christmas Day)** Mass	 10:00 AM
26	*Saint Steven, Deacon and Martyr*	
27	**The First Sunday after Christmas Day** Mass Adult Christian Formation	 10:00 AM Noon
28	*Saint John, Apostle and Evangelist (Transferred)*	
29	*The Holy Innocents (Transferred)* Tuesday Mass	 Noon

December

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 First Tuesday *Nicholas Ferrar, Deacon*	2	3	4	5
6 **Second Sunday of Advent**	7	8	9	10	11	12
13 **Third Sunday of Advent**	14	15	16	17	18	19
20 **Fourth Sunday of Advent**	21 *Saint Thomas the Apostle*	22	23	**24** **Christmas Eve**	**25** **The Nativity of Our Lord Jesus Christ; Christmas**	26 *Saint Steven, Deacon and Martyr*
27 **First Sunday after Christmas**	28 *Saint John, Apostle and Evangelist*	29 *The Holy Innocents*	30	31		

Day	Event(s)	Time
1	**All Saints' Day** Mass	10:00 AM
3	*Richard Hooker, Priest, 1600* Rosary Tuesday Mass Potluck Lunch *All are welcome to join this monthly day of devotion, including a light potluck lunch following the Noon Mass.*	 11:15 AM Noon 12:45 PM
5	Devotional Service and Bible Study	1:00 PM
8	**Twenty-Fourth Sunday after Pentecost (Proper 27)** Mass Adult Christian Formation	 10:00 AM Noon
10	*Leo the Great, Bishop of Rome, 461* Tuesday Mass Finance Committee Meeting	 Noon 6:30 PM
12	*Charles Simeon, Priest, 1836* Devotional Service and Bible Study	 1:00 PM

Day	Event(s)	Time
15	**Twenty-Fifth Sunday after Pentecost (Proper 28)** Mass Vestry Meeting	 10:00 AM Noon
17	*Hugh, Bishop of Lincoln, 1200* Tuesday Mass	 Noon
19	*Elizabeth, Princess of Hungary, 1231* Devotional Service and Bible Study	 1:00 PM
22	**Feast of Christ the King (Proper 29)** Mass Adult Christian Formation	 10:00 AM Noon
24	Tuesday Mass	Noon
26	Devotional Service and Bible Study	1:00 PM
29	**First Sunday in Advent (Ingathering Sunday)** Mass with Presentation and Blessing of Pledge Cards	10:00 AM
30	*Saint Andrew the Apostle*	

November

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 **All Saints' Day**	2	3 First Tuesday *Richard Hooker, Priest*	4	5	6	7
8 **Twenty-Fourth Sunday after Pentecost**	9	10	11	12 *Charles Simeon, Priest*	13	14
15 **Twenty-Fifth Sunday after Pentecost**	16	17 *Hugh, Bishop of Lincoln*	18	19 *Elizabeth, Princess of Hungary, 1231*	20	21
22 **Feast of Christ the King**	23	24	25	26	27	28
29 **First Sunday in Advent**	30 *Saint Andrew the Apostle*					

Day	Event(s)	Time
1	*Remigius, Bishop of Rheims, c. 530* Devotional Service and Bible Study	1:00 PM
4	**Nineteenth Sunday after Pentecost (Proper 22)** Mass Blessing of the Animals	 10:00 AM 11:30 AM
6	*William Tyndale, Priest, 1536* Rosary Tuesday Mass Potluck Lunch *All are welcome to join this monthly day of devotion, including a light potluck lunch following the Noon Mass.*	 11:15 AM Noon 12:45 PM
8	Devotional Service and Bible Study	1:00 PM
11	**Twentieth Sunday after Pentecost (Proper 23)** Mass Adult Christian Formation	 10:00 AM Noon
13	Tuesday Mass Finance Committee Meeting	Noon 6:30 PM
15	*Samuel Isaac Joseph Schereschewsky, Bishop of Shanghai, 1906* Devotional Service and Bible Study	 1:00 PM

Day	Event(s)	Time
18	**Twenty-First Sunday after Pentecost (Proper 24)** Mass Vestry Meeting	 10:00 AM Noon
20	Tuesday Mass	Noon
22	Devotional Service and Bible Study	1:00 PM
23	*Saint James of Jerusalem, Brother of Our Lord Jesus Christ, and Martyr, c. 62*	
24	Vestry Retreat	9:00 AM
25	**Twenty-Second Sunday after Pentecost (Proper 25)** Mass Adult Christian Formation	 10:00 AM Noon
27	Tuesday Mass	Noon
28	*Saint Simon and Saint Jude, Apostles*	
29	*James Hannington, Bishop of Eastern Equatorial African, and his Companion, Martytrs, 1885* Devotional Service and Bible Study	 1:00 PM

October

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4 **Nineteenth Sunday after Pentecost**	5	6 First Tuesday *William Tyndale, Priest*	7	8	9	10
11 **Twentieth Sunday after Pentecost**	12	13	14	15 *Samuel Isaac Joseph Schereschewsky*	16	17
18 **Twenty-First Sunday after Pentecost**	19	20	21	22	23 *St. James of Jerusalem*	24 Vestry Retreat
25 **Twenty-Second Sunday after Pentecost**	26	27	28 *St. Simon and St. Jude, Apostles*	29 *James Hannington and his Companion*	30	31

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